

# State of South Dakota Campaign Finance Disclosure Statement

Chair - Treasurer - Candidate  SEN.BEGALKA@STATE.SD.US; JOHN@WINKINGBULL.COM Email (Optional)  (605) 783-2900 Phone  Postal Street Address  P.O. BOX 95 BIG STONE CITY SO 57216  Postal Street Address  Name of Person Making Report  Daytime Telephone #  Evening Telephone #  SD House of Representatives  If Candidate Committee, please note office being sought.  If Ballot Question Committee, Ballot Question Title  Supporting  Type of Campaign Statement  Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Termination  County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office	PRANTA	
SEN BEGALKAĞISTATE.SD.US; JOHN@WINKINGBULL.COM Email (Optional)  103 3RD AVE BIG STONE CITY SD 57216 Committee Street Address P.O. BOX 95 BIG STONE CITY SO 57216 Postal Street Address Name of Person Making Report Daytime Telephone #  Evening Telephone #  Supporting Opposing  Type of Campaign Statement Pre-Primary Pre-Convention Pre-General Mid-Year  County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office	Full Name of Committee: JOHN WIIK CAMPAIGN	
Chair - Treasurer - Candidate    Email (Optional)	RANDY FREDERICK, TIM BEGALKA, JOHN WIIK	SEN.BEGALKA@STATE.SD.US;
Committee Street Address  P.O. BOX 95 BIG STONE CITY SO 57216  Postal Street Address  Name of Person Making Report Daytime Telephone # Evening Telephone #  SD House of Representatives If Candidate Committee, please note office being sought.  Political party affiliation (if any)  If Ballot Question Committee, Ballot Question Title  Supporting Opposing  Type of Campaign Statement  Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Termination  County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office	Chair Treasurer Candidate	
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Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received.	Pre-Primary Pre-Convention Pre-General Mid-Year	County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office  Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us  Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was

### **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	

Line item A1

#### Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all itemized	contributions(\$100.01 or more each from inidviduals):	

Line item A2

#### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all itemized	contributions from organizations:	

Line item B1

#### **Direct Contributions from Political Parties**

#### Contributions from Political Parties

Name	Residential (Street) Address	Amount
BROOKINGS COUNTY REPUBLICANS	1001 PARKWAY BLVD BROOKINGS SD 57006	\$500.00
CODINGTON COUNTY REPUBLICAN CENTRAL COMMITTEE	P.O. BOX 1445 WATERTOWN SD 57201	\$6,000.00
SOUTH DAKOTA REPUBLICAN PARTY	105 SOUTH PIERRE STREET SUITE 1 PIERRE SD 57501	\$2,000.00
Enter total of all contributions from Political Parties	here:	\$8,500.00

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

#### Contributions from South Dakota Political Action Committees

lame Residential (Street) Address		Amount
GOP HOUSE FUTURE PAC	300 E BLAINE AVE GETTYSBURG SD 57442	\$4,000.00
RUSHMORE PAC	3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106	\$100.00
SD CHIROPRACTIC PAC	2821 S CENTER AVE SIOUX FALLS SD 57105	\$250.00
SOUTH DAKOTA RETAILERS ASSOCIATION PAC	320 E CAPITOL PIERRE SD 57501	\$300.00
Enter total of all contributions from South Dakota	Political Action Committees or South Dakota Candidate Committees here:	\$4,650.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

#### Contributions from Federal Political Action Committees

Name	Filing Web Address	Amount
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		

Line item D2

#### **Direct Contributions from Candidate Committees**

#### Contributions from Candidate Committees

Name	Residential (Street) Address	Amount
DAUGAARD FOR SOUTH DAKOTA	24930 480TH AVE GARRETSON SD 57030	\$1,000.00
FRIENDS OF RIED HOLIEN	1315 11TH AVE NE WATERTOWN SD 57201	\$150.00
Enter total of all contributions from Candidate Con	nmittees here:	\$1,150.00

Line item E1

#### **In-Kind Contributions**

#### Non-cash contributions of goods and services and the estimated fair market value

Description	Name and Residential Address	Estimated Value
GASOLINE TOTALS FOR SUMMER/FALL MILEAGE	WILLIAM WIIK 457 TIOGA ST BIG STONE CITY SD 57216	\$1,675.00
Enter total of all estimated in-kind contributions he	re:	\$1,675.00

Line item F1

#### **Other Income**

#### Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

Source of Income	Description of Income	Amount
Enter total of other income here:		

Line item G1

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

N	ame of recipient of loan, including address.	 repaid during the	Balance of loan at the end of the reporting period
Er	nter total amount of loans owed to committee here:		

Line item Y3

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description of Direct Funds	Amount
Enter total here:	

Line item H1

## **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

Campaign Expenses	Amount
Administrative	\$32.10
Advertising	\$13,026.90
Bank Fees	\$0.00
Consulting	\$0.00
Fundraising	\$86.10
Mailing	\$7.19
Office Supplies	\$24.60
Printing	\$154.19
Rent	\$30.00
Salaries	\$0.00
Travel	\$25.00
Enter total expenditures here:	\$13,386.08

Line item X1

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	
AMERICAN LEGION	\$14.00
CODINGTON COUNTY REPUBLICAN CENTRAL COMMITTEE	\$35.00
FRIENDS OF NRA	\$30.00
REVILLO FIRE DEPARTMENT	\$30.00
SIOUX VALLEY BOOSTERS	\$50.00
Enter total of contributions to candidates or committees here:	\$159.00

Line item X2

## **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

Owed to Creditors Name	Nature of obligation	Address	Amount
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$368.03
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$37.88
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$39.01
JOHN WIIK	CREDIT CARD REIMBURSEMENT/T SHIRTS	103 3RD AVE BIG STONE CITY SD 57216	\$457.28
JOHN WIIK	CREDIT CARD PURCHASERAMKOTA ROOM FOR FUNDRAISER	103 3RD AVE BIG STONE CITY SD 57216	\$104.37
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$51.06
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$1,526.40
JOHN WIIK	CREDIT CARD PURCHASEMENARDS SIGN TOOLS	103 3RD AVE BIG STONE CITY SD 57216	\$100.25
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$79.77
JOHN WIIK	CREDIT CARD PURCHASELOWES SIGN SUPPLIES	103 3RD AVE BIG STONE CITY SD 57216	\$99.08
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$67.00
JOHN WIIK	CREDIT CARD PURCHASE	103 3RD AVE BIG STONE CITY SD 57216	\$85.90
Enter total debt owed by committee here:			\$3,016.03

Line item X3

## **Loans Owed by Committee**

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	made during the	repaid during the	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.